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AND THE SERVICE OF

GREENWITT IN S.C.

HAR 23 A 11 PH '84

CONTROL STATEMENT A

[State and Zip Code]

ADJUSTABLE MORTGAGE

(Construction-Permanent)

THIS MORTGAGE is made this	23rd	day of	March	٠,
19.84, between the Mortgagor,San	-Del Builder	s		
(herein "Borrower"), and the Mortgagee,	, South Carolina Fed	deral Savings Bank, a corp	ooration organized and existit	ng
under the laws of United States of Americ	ca, whose address is	1500 Hampton Street, Col	umbia, South Carolina, (here	in
"Lender").				

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty Nine Thousand Eight Hundred Fifty and no/100 Dollars or so much thereof as may be advanced, which indebtedness is evidenced by Borrower's note dated March 23, 1984 (herein "Note"), providing for monthly installments of interest before the amortization commencement date and for monthly installments of principal and interest thereafter, with the balance of the indebtedness, if not sooner paid, due and payable on April 1, 2014

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, at the intersection of Holland Road and Pecan Drive, designated as Lot #3 of Gilder Creek Estates Subdivision, and being shown on a plat entitled "Gilder Creek Estates, Phase I, Lot 3, Property of San-Del Builders", dated March 13, 1984, drawn by Freeland & Associates, Engineers and Land Surveyors, said plat being recorded in the RMC Office for Greenville County, S.C., in Plat Book 10-L, at page 8, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Holland Drive, at the joint front corner of Lots Nos. 2 and 3, and running S.34-18E., 59.24 feet to an iron pin; thence turning and running S.11-33W., 35.87 feet to an iron pin on the northerly side of Pecan Drive; thence turning and running with the northerly side of Pecan Drive, S.57-24W., 124.32 feet to an iron pin at the joint corner of Lots Nos. 3 and 4; thence turning and running with the line of Lot No. 4, N.34-18W., 80.55 feet to an iron pin at the joint rear corner of Lots Nos. 2 and 3; thence turning and running with the line of Lot No. 2, N.55-42E., 150.0 feet to an iron pin on the westerly side of Holland Road, the point of beginning.

This being the same property conveyed to the mortgagor herein by deed to be recorded herewith.

Derivation:

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements, or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75(Rev. 1/84)-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24 & 25)

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